



**Association of Pacific Island Legislatures**  
**66<sup>th</sup> BOD and 43<sup>rd</sup> General Assembly**  
June 24-30, 2026  
CHRISTMAS ISLAND, KIRIBATI

***Official Registration Form***

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

<b>Official Title:</b>	<input type="checkbox"/>	Senate President	<input type="checkbox"/>	Representative	<input type="checkbox"/>	Other: _____
	<input type="checkbox"/>	House Speaker	<input type="checkbox"/>	Delegate		
	<input type="checkbox"/>	APIL Officer	<input type="checkbox"/>	Parliament Member		
	<input type="checkbox"/>	APIL Director	<input type="checkbox"/>	Guest Speaker/Presenter		
	<input type="checkbox"/>	Senator	<input type="checkbox"/>	Member-Secretariat		

**Flight Information:**

Arrival: \_\_\_\_\_ Departure: \_\_\_\_\_  
Carrier: \_\_\_\_\_ Carrier: \_\_\_\_\_

Flight #: \_\_\_\_\_ Flight #: \_\_\_\_\_

Arrival Date/Time: \_\_\_\_\_ Departure Date/Time: \_\_\_\_\_

**Hotels and Car Rentals:** Please indicate 2 choices!

Hotels: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Car Rentals: 1. \_\_\_\_\_ 2. \_\_\_\_\_

**Note:** After completing the Official Registration Form, please scan and forward a copy to Walden Weilbacher, APIL Central Secretariat at: [walden.weilbacher@gmail.com](mailto:walden.weilbacher@gmail.com), on or before May 11, 2026.